



# Sentinel

June 2024

Silver Ridge Park West Homeowners Association

Est. 1974

**REMINDER-DUES FOR 2024 ARE \$240.00**  
**2ND QUARTER DUES WERE DUE APRIL 1, 2024**  
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LOA: 85 ft.  
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Beam: 22 ft. 6 in.  
Displacement: 85 tons  
Draft: 6ft.  
Sail Area: 3,500 sq. ft.

*Cover Art by Bill Otten*

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# Silver Ridge Park West Homeowners Association

145 Westbrook Drive, Toms River, New Jersey 08757

Telephone: (732) 244-1484 ♦♦♦ Fax: (732) 244-1084

E-mail: [silverridgeparkwest@gmail.com](mailto:silverridgeparkwest@gmail.com) ♦♦♦ Website: [srpwest.us](http://srpwest.us)

*Sentinel* Is The Only Official News Magazine Of Silver Ridge Park West Homeowners Association.

## OFFICERS

**President, Maria Brush x101**

**Vice President, Larry Sansone x102**

Secretary, Susan Stier-Driscoll

Treasurer, James Conway x104

## Board Of Trustees

Section	Contact	Phone #
1	TBD	x 201
2	TBD	x 202
3	Rich Laird	x 203
4	Ed Menzenbach	x 204
5	Marybethe McGill	x 205
6	Brian Kochera	x 206
7	TBD	x 207
8	Esther Perez	x 208
9	Shirleyan Emmons	x 209
10	Tom Kalinowski	x 210
11	John Fegan	x 212

## Sentinel

The Sentinel is a monthly publication of the Silver Ridge Park West Homeowners Association and is published by:

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Email: [info@seniorpub.com](mailto:info@seniorpub.com)

To advertise in the Sentinel, contact Senior Publishing.

The Sentinel accepts no responsibility for business transactions conducted between homeowner and advertiser. If you experience a problem and receive no satisfaction, call the Better Business Bureau or the Ocean County Department of Consumer Affairs in Toms River.

The Editorial Staff of the Sentinel reserves the right to reject, edit, or amend all articles and letters received for publication. The Sentinel is politically non-partisan and will not accept any article deemed political, libelous, inflammatory or in bad taste.

All articles submitted for publication must contain submitter's signature and telephone number for verification purposes.

Please put them in the mail slot at the Clubhouse or email to: [silverridgeparkwest@gmail.com](mailto:silverridgeparkwest@gmail.com).

## Committees & Positions

Committee	Contact	Phone #
Alternate Dispute Resolution	Michelle McCreary	x 601
Architectural Control	James Conway	x 401
By-Laws	Michelle McCreary Jim Egan Barbara Padallaro Mike Pelanero Denise Kalinowski	x 602
Calendar	Larry Sansone	x 603
Clubhouse Decorations	TBA	x 604
Codes	TBA	x 403
Common Grounds and Forestry	James Conway	x 402
Compliance	OFFICE	x 501
Election Committee	Denise Kalinowski Vicki Rosko	x 605
Food Bank	Vivian Evanchik	x 606
Health & Welfare	Maria Brush Susan Stier-Driscoll Pat Murray	x 607
Hospitality	Pat Lima	x 608
Library	Harry Walker Hazel Fotopoulos	x 609
Neighborhood Watch	Virginia Sansone Vicki Rosko	X 614
Photographer	Vicki Kohanek	x 610
Recreation	TBA	x 615
Rental Clubhouse	Denise DePalma	x 612
Sunshine	Vivian Evanchik Esther Perez	x 613

**Articles for the JULY 2024 Issue are due no later later than NOON, JUNE 5, 2024**



# From The President's Desk



The meaning of life is to find your gift.  
The purpose of life is to give it away.  
Pablo Picasso

I hope you are as excited to have the warmer weather as I am. I have reached the age where the cold weather annoys my joints. This getting older is not for sissies!

The warmer weather is a great time to walk the neighborhood. You will see we have started sprucing up the benches and refreshing the clubhouse. We will be repairing the ADA compliant curbing in the front of the clubhouse by the time you read this newsletter, as well as replacing the rotting and unsafe railings on some of the exterior portion of the building. And as always, we will be offering events both inside and outdoors. Stay tuned!

I would like to express my gratitude for all the volunteers that made our recent HOA elections a success.

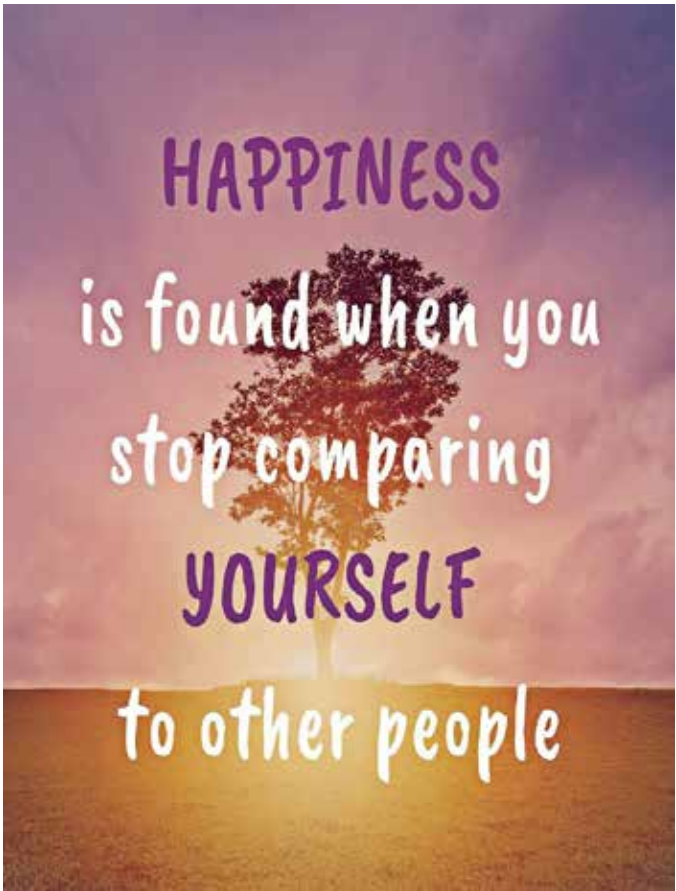
To those of you that ran for an office, your willingness to make a difference in our community is greatly

appreciated.

Stay Well,

Maria Brush

President, Silver Ridge Park West



## Silver Ridge Park West Food Pantry Donations

Food prices keep going up!! If you are in need of food assistance, we can help. Our pantry is now stocked with nutritious canned and packaged foods. If you can use some help, please feel free to take advantage of this wonderful service provided by SRPW. All names are kept in the strictest of confidence. Call Vivian at (732) 240-9375.



Donations of unexpired, non-perishable food are accepted all year long. You can drop them off on the porch at 166 Northumberland Drive or at the Food Box at the Clubhouse.

Thank you

# GAME NIGHT AT SRPWEST EVERY FRIDAY

*All are welcome!!*

5:30 PM to 8:00 PM

**Pokeno**

**Lower Level**

**Ski ball**

145 Westbrook Dr.  
For questions, please call/text  
Susie Stier-Driscoll @  
732-244-1484 Ext 306

**Shuffle  
Board**

**Poker**



**Rummy Cube**

**Thirty-one**

**Basketball**

Game Night is independent of the SRPW HOA whose mission is to provide Social Activities for the Residents of SRPW

# LIBRARY



The Silver Ridge Park West Library is open during regular Clubhouse hours: Monday through Friday 10 am to 5 pm and Saturday 10 am to 1 pm. Borrow, on your honor, large print hardcover books, and regular print hardcover and paperback books, as well as puzzles. Come in and browse!

The library also accepts donations of books. Please place your donations in a paper bag, mark it as a donation, and leave the bag on the library table. Librarians Harry and Hazel will shelve the books. Extra copies are donated to other non-profits in need of books.

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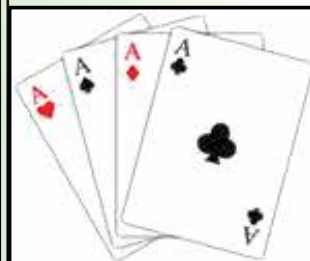
CALL OR SCAN TO SCHEDULE YOUR  
**FREE QUOTE!**



## Games/Cards and Billiards

**10 am to 3 pm**

**Monday through  
Friday**



Clubs & Other Activities		
Club	Contact	Phone #
Bowling	Dolores Dalker	x 301
Chorus	Kathy Burden	x 302
Event Club	Virginia Sansone	x 303
Golf	Jim Lepley	x 304
Friday Game Night	Susie Stier-Driscoll	x 305
Tai Chi	Vicki Kohanek	x310
Table Hoppers	Susie Stier-Driscoll	x 306
Men's Club	Tom Kalinowski	x 307
Women's Club	Denise Kalinowski	x 308
Yoga	Maureen Hayes	x 309

2024 Clubhouse Closing Days	
New Year's Day	Monday, Jan 1
President's Day	Monday Feb 19
Memorial Day	Monday, May 27
Independence Day	Thursday, July 4
Labor Day	Monday, Sept 2
Thanksgiving Day	Thursday, Nov 28
Christmas Day	Wednesday, Dec 25

## Bus Schedule



If you wish to ride the bus, please call Trustee Diane Crozier at 732-286-0941 with your address. She will contact the bus driver. All calls must be received by the Thursday morning prior to the Friday morning pick-up (at the latest).

**Friday**

**9 am to 1 pm**

**9 am Pick-up**

**First Week: Mini Mall and Shop Rite  
Toms River**

**Second Week: Ocean County Mall and  
Shop Rite Toms River**

**Third Week: Mini Mall and Shop Rite  
Manchester**

**Fourth Week: Mini Mall and Shop Rite  
Toms River**

**1:00 Drop Off**

## CLUBHOUSE SUMMER HOURS

CLUBHOUSE HOURS

Monday to Friday 10:00 AM to 3:00 PM

Saturday 10 AM to 1 PM

DOWNSTAIRS ONLY

Friday 5:30 pm to 8 pm

Sunday CLOSED

**OFFICE HOURS**

Monday to Friday  
10:00AM to 1:00PM

## Dues Assessments

The third quarter payment for 2024 dues will be due on July 1, 2024. A late fee of \$15 will be added to your account on the 1st of each month if dues are not paid on time. Association dues assessments are payable on or before the first day of a given quarter. To ensure that your dues payments are posted correctly, your payment must be accompanied by a dues coupon containing all of the required information. Be sure your information is legible. Payments may be sent to the Clubhouse by mail, brought to the Treasurer's office or placed in the dues box on the main floor of the Clubhouse. **Dues coupons are available at the Clubhouse and are published in The Sentinel.**

As a homeowner, your obligation to pay dues continues as long as you own your home and it is the homeowner's obligation to pay dues for renters. Individuals residing in your home with you on a permanent basis ("permanent" defined as a stay of more than 90 days) must be 19 years of age or older and are obligated to abide by the Association's governing documents. Also, remember, if you own more than one home, each property is subject to dues.

# Areas Of Responsibility

To get help with a question or problem, simply find your address below and call 732-244-1484, then the extension number the representative for your section.

## **SECTION 1 - x 201**

Odd 101 to 135.....	Georgetown Road.....	18
Even 102-136.....	Georgetown Road.....	18
Odd 1 to 37.....	Pembroke Lane.....	19
Even 2, 4, 10 to 24, 28 to 36.....	Pembroke Lane.....	15
Odd 7 to 25.....	Brakenbury Drive.....	10
Even 2 to 6, 24 to 28.....	Brakenbury Drive.....	6
Even 8 to 22.....	Brakenbury Court.....	8
Odd 1 to 17.....	Westbrook Drive.....	9
		<b>103</b>

## **SECTION 2 - x 202**

Even 30 & 32.....	Brakenbury Drive.....	2
Odd 53 to 81.....	Brakenbury Drive.....	15
Even 50 to 58, 68 to 76.....	Brakenbury Drive.....	10
Even 80 to 88.....	Brakenbury Drive.....	5
Even 34 to 48.....	Gower Court.....	8
Even 2 to 26.....	Down Court.....	13
Odd 1 to 35.....	Hatfield Road.....	18
Even 2 to 6, 22, 26 to 38.....	Hatfield Road.....	11
Even 2 to 126.....	Hatfield Court.....	13
		<b>95</b>

## **SECTION 3 - Rich Laird x 203**

Odd 101 to 121.....	Bolingbroke Court.....	11
Even 2 to 20.....	Bolingbroke Drive.....	10
Odd 5 to 19.....	Bolingbroke Drive.....	8
Even 102 to 134.....	Eton Court.....	17
Odd 15 to 33.....	Eton Road.....	17
Even 2 to 10, 26 to 32.....	Eton Road.....	11
Odd 1 to 21.....	Gower Road.....	11
Even 2 to 26.....	Gower Road.....	13
Odd 19 to 39.....	Westbrook Drive.....	11
Even 20 to 48.....	Westbrook Drive.....	15
		<b>124</b>

## **SECTION 4 -Ed Menzenbach - x 204**

Odd 35 to 51, 55 to 93.....	Eton Road.....	29
Even 38 to 48, 60 to 72.....	Eton Road.....	13
Even 76, 80, 84, 88 to 92.....	Eton Road.....	6
Odd 1, 5 to 23.....	Northumberland Drive.....	11
Even 2 to 22, 26, 28.....	Northumberland Drive.....	13
Even 50 to 86.....	Westbrook Drive.....	19
Odd 55 to 77.....	Westbrook Drive.....	12
Odd 1 to 25.....	Willoughby Court.....	13
		<b>118</b>

## **SECTION 5 - MARYBETHE MCGILL - x 205**

Even 202 to 212.....	Martinique Drive.....	6
Odd 203 to 215.....	Martinique Drive.....	7
Even 30 to 50.....	Northumberland Drive.....	11
Odd 33 to 49.....	Northumberland Drive.....	9
Even 2 to 32.....	Salisbury Court.....	16
Even 2 to 20.....	Salisbury Court.....	16
Even 2 to 20.....	Surrey Court.....	10
Even 2 to 20.....	Ely Court.....	10
Even 88 to 104.....	Westbrook Drive.....	9
Even 116 to 120.....	Westbrook Drive.....	3
Even 140 to 150.....	Westbrook Drive.....	6
Odd 91 to 143.....	Westbrook Drive.....	26
		<b>113</b>

## **SECTION 6 - BRIAN KOCHERA - x 206**

Odd 1 to 13.....	Cobham Court.....	7
Even 2 to 18.....	Derby Lane.....	9
Odd 3 to 13.....	Derby Lane.....	6
Odd 51 to 83.....	Northumberland Dr.....	17
Even 52 to 100.....	Northumberland Dr.....	25
Odd 1 to 25.....	Wiltshire Court.....	12
		<b>76</b>

## **SECTION 7 - - x 207**

Even 102 to 146.....	Northumberland Drive.....	23
Odd 121 to 127.....	Northumberland Drive.....	4
Odd 147 to 163.....	Westbrook Drive.....	9
Even 152 to 164.....	Westbrook Drive.....	7
Odd 3 to 37.....	Carlisle Road.....	13
Even 2 to 42.....	Carlisle Road.....	20
Odd 3 to 37.....	Coventry Road.....	18
Even 2 to 26.....	Coventry Road.....	13
		<b>107</b>

## **SECTION 8 - ESTHER PEREZ - x 208**

Even 165 to 207.....	Westbrook Drive.....	22
Odd 166 to 220.....	Westbrook Drive.....	28
Odd 101 to 117.....	Langley Court.....	9
Odd 1 to 17.....	Shaw Court.....	9
Odd 29 to 77.....	Carlisle Road.....	25
Even 44 to 64.....	Carlisle Road.....	11
		<b>104</b>

## **SECTION 9 - SHIRLEYAN EMMONS - x 209**

Odd 79 to 103.....	Carlisle Road.....	13
Even 66 to 86.....	Carlisle Road.....	11
Odd 5 to 29.....	Hampshire Court.....	13
Odd 1 & 3.....	Hampshire Court.....	2
Even 2 to 30.....	Hampshire Court.....	15
Even 102 to 118.....	Norfolk Court.....	9
Odd 1 to 37.....	Norfolk Drive.....	19
Even 2 to 26.....	Norfolk Drive.....	13
Odd 129 to 145.....	Northumberland Drive.....	9
Even 148 to 172.....	Northumberland Drive.....	13
		<b>117</b>

## **SECTION 10 - Tom Kalinowski x 210**

Even 2 to 16.....	Herald Court.....	8
Odd 3, 7 to 19.....	Langley Road.....	8
Even 2 to 30.....	Langley Road.....	15
Even 2 to 18 & 30 to 34.....	Whitmore Drive.....	12
Odd 19 to 29.....	Whitmore Drive.....	6
Odd 1 to 15.....	Whitmore Drive.....	8
Odd 209 to 237.....	Westbrook Drive.....	19
Even 222 to 238.....	Westbrook Drive.....	9
		<b>76</b>

## **SECTION 11 - John Fegan - x 212**

Odd 1 to 27.....	Bedford Court.....	14
Odd 1 to 13.....	Bassett Court.....	7
Odd 1 to 23.....	Bassett Drive.....	12
Even 2 to 32.....	Bassett Drive.....	16
Odd 1 to 23.....	Rutland Drive.....	12
Even 2 to 24.....	Rutland Drive.....	12
Odd 31 to 39.....	Whitmore Drive.....	5
Even 38 to 46.....	Whitmore Drive.....	5
Odd 229 to 271.....	Westbrook Drive.....	22
Even 240 to 252.....	Westbrook Drive.....	7
		<b>112</b>

# Come join SRPW Event Club for a night of Doowop fun with



50/50's

**Date: June 22, 2024**  
**7 pm to 10 pm**  
**145 Westbook Dr.**

Coffee  
& Dessert

Tickets on sale every Wed & Saturday  
10 am to 12 pm

**Food \$6 (2 hotdogs, chips and soda)**

**BYOB Wine/Beer only**

**\$25 per person (non refundable)**

For questions call Virginia 732-244-1484 x 303  
or Vicki 201-280-7190



# TABLE HOPPERS NEXT EVENT!!

*Wednesday,*  
*June 12, 2023*  
*5:30 PM*

THE JBJ SOUL FOUNDATION  
**BJB SOUL KITCHEN**  
*Community Restaurant*

**HOPE**  
*is*  
**DELICIOUS**

1769 Hooper Ave, Toms River, NJ 08753

**RESERVATIONS ARE REQUIRED**  
**(MAXIMUM of 45 People)**

**\$30 Donation Per Person is Requested**  
**MUST call/text Susie Stier-Driscoll @**  
**201-240-2471**

Message Form The  
**TREASURER'S  
 OFFICE**

Dear Residents:

Congratulations to the new and returning trustees of the Board of Trustees and thank you to the homeowners that took the time to vote by mail and to vote in person. Your Board of Trustees, which includes the officers and section trustees, have a fiduciary responsibility to all the homeowners. The Board of Trustees take this responsibility very seriously. One of tools the Board of Trustees

uses is to rely on accurate financial information and that's where my office comes in. Annamarie and I use due care to process your Dues Payments in an accurate and timely manner. If you receive a Dues Statement and/or have a question about your HOA dues balance, please contact my office and bear with us as we need time to research and answer your questions.

Please remember that the Treasurer's office is closed on Wednesdays and open on Saturdays from 10:00 am until 1:00 pm for your convenience. In addition, I will also be available by appointment after normal office hours. This applies to the Treasurer's office only and does not include the main office.

Yours truly,  
 Jim Conway

**SILVER RIDGE PARK WEST HOA  
 Balance Sheet**

	<u>4/30/24</u>
CHECKING/SAVING ACCOUNTS	
1000 · M&T BANK-OPERATING ACCT 3876	2,696.79
1004 · M&T DUES CHECKING A/C- 5324	166,770.97
1006 · M&T BANK - R&R 4467	45,428.04
1007 · M&T BANK - CD 9056	152,810.49
1045 · TD BANK - RECREATION - 2858	2,797.91
1046 · TD BANK - RESERVE ACCT 9051	253,079.27
1047 · M&T BANK HEALTH & WELFARE 2872	782.70
1048 - M&T EVENTS CLUB 8516/9316	10,346.85
1080 · PETTY CASH	<u>531.26</u>
TOTAL CHECKING/SAVINGS ACCOUNTS	<u><u>635,244.28</u></u>



# SILVER RIDGE PARK WEST HOA NET PROFIT (LOSS)

April '24

**INCOME (LOSS) FROM OPERATIONS**

**INCOME**

4000 · MEMBER DUES	34,254.58
4010 · INTEREST INCOME	0.11
4020 · HALL RENTAL INCOME	175.00
4050 · COPY MACHINE INCOME	11.00
4081 · ADVERTISING	1,100.00
<b>TOTAL INCOME</b>	<b>35,540.69</b>

**EXPENSES**

5000 · SALARIES AND WAGES	6,893.48
5020 · MAINTENANCE AND REPAIRS	535.41
5030 · UTILITIES	
5031 · CABLE	245.96
5032 · ELECTRIC	281.46
5033 · GAS	776.17
5035 · SOLAR PANEL SERVICE	468.00
5036 · WATER	65.08
Total 5030 · UTILITIES	1,836.67
5050 · TRANSPORTATION	1,200.00
5060 · GROUNDS MAINTENANCE	2,630.63
5080 · PROFESSIONAL FEES	1,727.50
5112 · COMPUTER, WIFI & NETWORK	419.22
5120 · POSTAGE	586.38
5125 · CHARITABLE DONATIONS	150.00
5140 · CLUBHOUSE	2,407.84
5150 · MISCELLANEOUS	317.37
5151 · BANK CHARGES	90.00
<b>TOTAL EXPENSES</b>	<b>18,794.50</b>
<b>NET INCOME (LOSS) FROM OPERATIONS</b>	<b>16,746.19</b>

**EVENTS CLUB COST CENTER**

4070 · EVENTS CLUB INCOME	6,180.00
5170 · EVENTS CLUB EXPENSES	3,207.49
<b>NET INCOME (LOSS) EVENTS CLUB</b>	<b>2,972.51</b>

**RESERVE ACCOUNTS COST CENTER**

BEGINNING BALANCE BANK ACCOUNTS	341,817.78
4060 · TRANSFER FEES	7,000.00
4010 · INTEREST INCOME	1,048.48
LESS: CAPITAL IMPROVEMENTS	-
LESS: REPAIRS & REPLACEMENTS	-
<b>ENDING BALANCE BANK ACCOUNTS</b>	<b>349,866.26</b>

NET CHANGE IN CASH ACCOUNTS	<b>27,767.18</b>
-----------------------------	------------------



# save the date

Saturday, September 14<sup>th</sup>

High Tide Homicide

A Mystery Dinner & Show

Presented by

D.O.A Mysteries

&

SRPWest Women's Club

145 Westbrook Drive, Toms River, NJ

*Dinner and Dessert will be served followed by  
the show*

*Price: TBD per person (NO REFUNDS)*

BYOB  
BEER &  
WINE ONLY

For questions call Denise

732-244-1484 Ext. 308

# Women's Club News

Hello all:

The May Women's Club meeting of 2024 was held at 1PM on May 1<sup>st</sup>. The ladies were served cake and coffee and we played Bingo. The winners received cute little socks. One woman said, "I can always use socks."

Then on Thursday, May 2<sup>nd</sup>, the ladies met for a Mother's Day Tea and Luncheon at the Matthis House. A good time was had by all.

Our next meeting will on June 5<sup>th</sup> and will be a BBQ Lunch to conclude the 2023/2024 season and will take place in the backyard.

Tickets will be on sale Saturday's from 10:00 ~ 12:00 for our Trivia Night which will be held on Saturday, July 13<sup>th</sup>.

New members are always welcomed so if you're not a member please come and join a fun group of ladies.

Best Regards,  
Susan Stier-Driscoll  
Interim Secretary





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 Air Cleaners • Dryer Vents • Humidifiers  
 Tune-Ups • Service Plans

**FREE 2nd Opinion**



**FINANCING AVAILABLE**



Mention "SPC" & Receive Additional Savings!

NJ HIC #13VH02253000  
 Fred Paprocky, Master HVACR  
 Contractor Lic # 19HC00878000

Dunn Right Electrical, NJ Electrical License #: 18406  
 A-Jay Plumbing, NJ Plumbing License #: 12661

**FREE**  
**AIR CONDITIONING**  
**CONTRACT**  
 For New Customers  
 (Call for Details)

**\$25 OFF**  
**SERVICE CALL**  
 (with repair made while there)  
 Not valid after 4 PM weekdays or weekend services.  
 Coupon must be presented at time of sale.  
 Expires 6/30/2024

**\$150 OFF**  
 Central A/C and /or  
 Gas Boiler/Furnace  
 Replacement

**\$500 OFF**  
**GAS**  
**CONVERSION**

**\$100 OFF**  
 TANKLESS GAS  
 HOT WATER SYSTEM  
**OR**  
**\$50 OFF**  
 GAS HOT WATER HEATER

**\$250 OFF**  
 NEW INSTALL OF  
 AIR CONDITIONING  
 OR  
 HEATING SYSTEM

COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire, except service call coupon.

ads-1101

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ad-5383

# Silver Ridge Park West Homeowners Association

## NOTICE OF 2024 ANNUAL MEETING AND TRUSTEE ELECTION MONDAY, MAY 13, 2024 AT 6:00 PM

April 5, 2024

Dear Owner:

Notice is hereby given that the 2024 Annual Meeting and Trustee Election for Silver Ridge Park West Homeowners Association will be held on **Monday, May 13, 2024 starting at 6:00 p.m.** in the Clubhouse Auditorium located at 145 Westbrook Drive, Toms River, NJ 08757.

At the Annual Meeting members of the Association will vote to:

- (a) Fill five seats on the Board of Trustees, each with a two year term expiring at the Annual Meeting in 2026. This includes Trustees for Sections 2, 4, 6, 8 and 10. The candidates are as follows :  
Section 2: (no candidate nominated); Section 4: Ed Menzenbach; Section 6: Brian M Kochera;  
Section 8: Esther Perez; Section 10: Tom Kalinowski.
- (b) Fill the position of Board Secretary for a term of one year expiring in 2025: Karen Cino, Susan Stier-Driscoll

Enclosed you will find an Absentee Ballot, Confirmation Form, a Blue Ballot Envelope, and a self-addressed Return Envelope. You may vote by Absentee Ballot, or in person at the meeting on May 13, 2024. Only one vote per Lot may be cast. **To vote, you must be a homeowner in good standing by April 21, 2024.** PREDFDA states a resident in good standing as a member who is current on payment of dues, late fees, interest, fines, legal fees or other charges lawfully assessed. Further information can be found on their website.

### **How to Vote by Absentee Ballot.** (Please read instructions carefully.)

**STEP 1.** Vote on the Absentee Ballot. **STEP 2.** Place Absentee Ballot in Blue Ballot Envelope and Seal. **STEP 3.** Complete the Confirmation Form. **STEP 4.** Place confirmation form **AND** sealed Blue Ballot Envelope in the self-addressed Return Envelope. Seal Return Envelope. **STEP 5.** Confirm your name and address is printed on the Return Envelope. Return Envelopes without your legible name and address will not be counted. To be counted your Absentee Ballot and Confirmation Form must be **received in the provided Return Envelope no later than May 12, 2024.** Absentee Ballots cannot be revoked once cast. You can vote by Absentee Ballot and still attend the Annual Meeting on May 13, 2024. **You cannot vote unless you are a homeowner in good standing as of April 21, 2024.**

### **How to Vote In Person at the Annual Meeting.**

To vote in person at the Annual Meeting on Monday, May 13, 2024, you must check in to receive a Meeting Ballot. Check in will start at 5:00 p.m. and polls will close at 6:30 p.m. A Meeting Ballot will be provided to you after check in. All members in good standing as of April 21, 2024, who have not cast an Absentee Ballot, will be provided a Meeting Ballot.

All Absentee Ballots and Meeting Ballots will be counted at the Annual Meeting after polls close. Winning candidates will be seated to the Board of Trustees and sworn in on May 13, 2024.

If you need assistance, contact the Office at Ext. 605.

**SILVER RIDGE PARK WEST HOMEOWNERS ASSOCIATION  
ANNUAL MEETING – MAY 13, 2024  
JUDGES' WRITTEN REPORT**

**ONE YEAR TERMS** (expiring 2025) (One vacant seats)

<u>Officer</u>	<u>Elected Candidate Name</u>	<u>Total Votes</u>
	KAREN CINO	96
Secretary	Susan Stier Driscoll	103

**TWO YEAR TERM** (expiring 2026)

<u>Section</u>	<u>Elected Candidate Name</u>	<u>Total Votes</u>
2	no candidate	—
4	ED Menzenbach	16
6	Brian Kochera	20
8	Esther Perez	25
10	Tom Kalinowski	20



## Coastal Hematology & Oncology Center

**Jessica Taff MD**

- Triple Board Certified: Medical Oncology, Hematology, & Internal Medicine
- Trained at Georgetown University School of Medicine & NYU Langone Medical Center
  - Former Chief Fellow in Hematology/Oncology at NYU
  - Born and raised at the Jersey Shore

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**Offices in Toms River & Forked River**

**[www.CoastalHematologyOncology.com](http://www.CoastalHematologyOncology.com)**



## **Women's Club Meeting**

Next Meeting  
June 5, 1:00 PM

## **Men's Club Meeting**

Next Meeting  
June 19, 1:00 PM

## **Event Club Meeting**

Wednesday, June 12, 1:00 PM  
Meeting the 2nd Wednesday  
of Every Month

## **VFW Meeting**

Thursday, June 6, 1:00 PM  
Meeting the 1st Thursday  
of Every Month



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**LANDSCAPING LLC**

LIC. #13VH08187600

**732-504-9810**

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- Weed Beds
- Mulch
- Block Wall
- Decorative Stone
- Pavers
- Planting
- Shrubs/Trim/Removal
- Tree Removal/Trim
- Top Soil/Seed
- Aerate/Seed
- Thatch/Seed
- Sod
- Property Drainage
- Fall/Spring Clean Up
- AND MORE!

**We Offer a New 2024 Contract for Lawn Cutting  
Starting at \$25.00**

ads-4493



**IS BACK!!**

**WEDNESDAY'S**

**STARTING**

**JUNE 5TH**

**5:00 PM**

**COST \$3.00**

Questions, please call the Health &  
Welfare Team at 732-244-1484

Extension 607

NO PRIOR EXPERIENCE NECESSARY!

# JOIN THE TAI CHI COMMUNITY!

**WEDNESDAY NIGHTS**

6:15PM - 7:15PM

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- IMPROVED BALANCE
- IMPROVED MOTOR CONTROL
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- ENHANCED BRAIN FUNCTION
- CALMNESS & TRANQUILITY

CHAIRS ARE AVAILABLE AND  
THE CLASS CAN BE TAKEN  
STANDING OR SITTING, OR A  
COMBINATION OF BOTH.

Instructor:

**VICKI KOHANEK**

 To register, please call  
**609-902-6635**

 \$7 per Class, \$20 per  
Month

 145 Westbrook Drive  
Toms River, NJ

# 太极 TAI CHI

DEVELOPS  
A UNION  
CONNECTING  
BODY, MIND,  
AND SPIRIT.





**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

**1-732-489-9513**

**FREE ESTIMATES**

**100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!**

**Termite Inspection \$80<sup>+tax</sup>**

**Quarterly Pest Control**

One Time Service \$80<sup>+tax</sup> to \$90<sup>+tax</sup>  
 Yearly Quarterly Service \$240<sup>+tax</sup> to \$250<sup>+tax</sup>  
 (4 Times Inside 3 Times Outside)

**Termite Contracts \$90<sup>+tax</sup> per year with  
no current termite problems**

**Neighbor Discount**

**Get 5 neighbors for a one time spray only \$60 each  
(Inside and outside) - MUST BE APPLIED SAME DAY**

**ALL INSECTS COVERED  
GROUND BEETLES  
CENTIPEDES • MILLIPEDES  
EARWIGS • SPIDERS  
ANTS • SILVERFISH  
CRICKETS**

**\*\*BED BUGS NOT INCLUDED\*\*  
\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\***

**Senior Discount**

**ANY Termite Job  
\$700<sup>+tax</sup>**

ads-2704B

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 and Service  
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 LICBP #707641  
**\$90**  
 Price Includes Tax  
 Contract Includes:  
 2024 Spring Lawn Sprinkler System  
 Start-Up, 2024 Fall Lawn Sprinkler System  
 Winterization, and Free Service Calls  
 INSTALLATIONS - WELL PUMPS - SERVICE  
**732.684.1519**  
 ads-2009

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 Let Me ARREST Your DIRT!  
 Lori Olivieri, Owner  
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 Reasonable Rates  
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 Yes. I REALLY am a Police Officer!  
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 Mention This Ad and Receive  
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**MICHAEL PARIS CONSTRUCTION**  
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**We Accept Major Credit Cards**  
 Beachwood, NJ  
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**LEGEND B-BULK G-GARBAGE H-HOLIDAY L-LEAVES R-RECYCLING**

January 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	<b>G</b> 3	<b>R</b> 4	5	6
7	8	9	<b>G</b> 10		12	13
14	15	16	<b>G</b> 17	<b>R</b> 18	19	20
21	22	23	<b>G</b> 24	25	26	27
28	29	30	<b>G</b> 31			

February 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>R</b> 1	2	3
4	5	6	<b>G</b> 7	8	9	10
11	12	13	<b>G</b> 14	<b>R</b> 15	16	17
18	19	20	<b>G</b> 21	22	23	24
25	26	27	<b>G</b> 28	<b>R</b> 29		

March 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	<b>G</b> 6	7	8	9
10	11	12	<b>G</b> 13	<b>R</b> 14	15	16
17	18	19	<b>G</b> 20	21	22	23
24	25	26	<b>G</b> 27	<b>R</b> 28	29	30

April 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	<b>G</b> 3	<b>L</b> 4	5	6
7	8	9	<b>G</b> 10	<b>R</b> 11	12	13
14	15	16	<b>G</b> 17	18	19	20
21	22	23	<b>G</b> 24	<b>R</b> 25	26	27
28	29	30				

May 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			<b>G</b> 1	<b>L</b> 2	3	4
5	6	7	<b>G</b> 8	<b>R</b> 9	10	11
12	13	14	<b>G</b> 15	16	17	18
19	20	21	<b>G</b> 22	<b>R</b> 23	24	25
26	27	28	<b>G</b> 29	30	31	

June 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	<b>G</b> 5	<b>R</b> 6	7	8
9	10	11	<b>G</b> 12	13	14	15
16	17	18	<b>G</b> 19	<b>R</b> 20	21	22
23	24	25	<b>G</b> 26	27	28	29

July 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	<b>G</b> 3	<b>R</b> 4	5	6
7	8	9	<b>G</b> 10	11	12	13
14	15	16	<b>G</b> 17	<b>R</b> 18	19	20
21	22	23	<b>G</b> 24	25	26	27
28	29	30	<b>G</b> 31			

August 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>R</b> 1	2	3
4	5	6	<b>G</b> 7	8	9	10
11	12	13	<b>G</b> 14	<b>R</b> 15	16	17
18	19	20	<b>G</b> 21	22	23	24
25	26	27	<b>G</b> 28	<b>R</b> 29	30	31

September 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	<b>G</b> 4	5	6	7
8	9	10	<b>G</b> 11	<b>R</b> 12	13	14
15	16	17	<b>G</b> 18	19	20	21
22	23	24	<b>G</b> 25	<b>R</b> 26	27	28
29	30					

October 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	<b>G</b> 2	3	4	5
6	7	8	<b>G</b> 9	<b>R</b> 10	11	12
13	14	15	<b>G</b> 16	17	18	19
20	21	22	<b>G</b> 23	<b>R</b> 24	25	26
27	28	29	<b>G</b> 30	31		

November 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	<b>G</b> 6	<b>L</b> 7	8	9
10	11	12	<b>G</b> 13	14	15	16
17	18	19	<b>G</b> 20	<b>R</b> 21	22	23
24	25	26	<b>G</b> 27	28	29	30

December 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	<b>G</b> 4	<b>L</b> 5	6	7
8	9	10	<b>G</b> 11	12	13	14
15	16	17	<b>G</b> 18	<b>R</b> 19	20	21
22	23	24	<b>H</b> 25	26	27	<b>G</b> 28
29	30	31				



## FROM THE DESK OF SOPHIA GINGRICH JUNE 2024



June's birthstone symbol claims two birthstones; **pearl** and **Alexandrite**. Pearls have been popular in jewelry for centuries because of their natural beauty. **Alexandrite** gemstones are extremely rare and desirable since they change color based on the lighting. The birth flower for June is the Rose, which has more meanings than one can count! A pink rose means perfect happiness, while a **red rose** means "I love you." A white rose signifies innocence and purity, while a **yellow** rose conveys jealousy or a decrease in love.

### Holidays recognized in June

**June 6<sup>th</sup> is known as D Day** for WWII. On this day, more than 160,000 Allied troops landed along a 50-mile stretch of heavily-fortified French coastline, to fight Nazi Germany on the beaches of Normandy, France. Gen. Dwight D. Eisenhower called the operation a crusade in which, "we will accept nothing less than full victory." More than 5,000 Ships and 13,000 aircraft supported the D-Day invasion, and by day's end, the Allies gained a foot-hold in Continental Europe. That day more than 9,000 Allied Soldiers were killed or wounded, but their sacrifice allowed more than 100,000 Soldiers to begin the slow, hard slog across Europe, to defeat Adolf Hitler's troops.

June 8<sup>th</sup> is National Bestfriend Day History

National Best Friends Day celebrates best friends and their contributions to daily lives. Best friends are those close friends that you can always count on, share all of your secrets with and have a great time no matter what. National Best Friends Day is an unofficial holiday that is celebrated annually on June 8th.

**June 14<sup>th</sup> is known as Flag Day.** In 1916, President Woodrow Wilson issued a proclamation that officially established June 14th as Flag Day, however, in *August 1949*, National Flag Day was established by an Act of Congress. Flag Day is not an official federal holiday.

**June 16<sup>th</sup> is Father's Day**-Father's Day in the United States is on the third Sunday of June. It celebrates the contribution that fathers and father figures make for their children's lives. Its origins may lie in a memorial service held for a large group of men, many of them fathers, who were killed in a mining accident in Monongah, West Virginia in 1907. Father's Day became a permanent national holiday, in 1972, when President Richard Nixon signed a law declaring that it be celebrated annually on the third Sunday in June.

**June 20<sup>th</sup> is known as the Summer Solstice** or the longest day of the year, it begins at *12:24 P.M. EDT*. The *Solstice* is the beginning of *summer* in the Northern Hemisphere.

### JUNE

"On this June day the buds in my garden are almost as enchanting as the open flowers. Things in bud bring, in the heat of a June noontide, the recollection of the loveliest days of the year - those days of May when all is suggested, nothing yet fulfilled."

by Francis King

\*\*\*\*\*

### NOTICE TO ALL RESIDENTS

The renovated Cedar Creek Golf Course, Bayville, NJ is ready and available for our residents to enjoy

Our **Monmouth/Ocean County Food Bank** will be here each month on the 4<sup>th</sup> Friday of the month. The next scheduled date is June 23<sup>rd</sup> @ 9:30am.

If you need assistance or know of another person needing assistance please contact me. I am here to help. At this time NO registration is required. Come to the Food Bank 631 Jamaica Blvd and you can participate and get food.

As I mentioned in previous Clubhouse Bulletin's, it has been brought to my attention that living here in our community, are residents that are "shut-ins". If you are a shut-in please contact us. We can help.

Ocean County continues to have prescription/medicine drop-off boxes for County residents. These drop-off boxes are available 24 hours per day, 7 days per week. Please contact the Ocean County Health Department if you have any questions. Phone - 732-341-9700

**Locations are: Berkeley Township Police Department - 631 Pinewald-Keswick Rd., Bayville**

**Toms River Police Department - Oak Avenue entrance of the Police Department.**

- Web site: [www.berkeleystownship.org](http://www.berkeleystownship.org) -Berkeley Township local website has Mayor Amato, updating the website with local news and business events.
- website: [www.btrec.org](http://www.btrec.org) -Berkeley Recreational Center, located 630 RT 9 in Bayville. This Division of Recreation post all the special social events that are happening here in Berkeley Township, they include our special events, concerts, golfing, adult and children programs.

If you need to speak to me, please call me, I am here to assist you. You can leave me a message calling: phone 732-244-7400 ext. 205,

Or Email: [sophiagingrich737@gmail.com](mailto:sophiagingrich737@gmail.com).

Sincerely,

Sophia Gingrich, Councilwoman

(Berkeley Township: Ward 4, HC Berkeley, HC Carefree, HC West and HC Silver Ridge Park)

**Reminder:** The monthly shareholder's meeting, is very important to all residents. Please attend, it is important for each homeowner to be involved in their community.



## COME JOIN OUR TEAM!

Are you looking for a fulfilling, rewarding Career that will bring you income and still allow you the time you desire to spend with Family, Friends, Grandkids?

Coldwell Banker Flanagan Realty is right up the road from you and will give you all the tools to become a successful Real Estate Agent, make extra income and still enjoy the next chapter of your life!

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With over 1900 Neighbors in your community, you already have so many opportunities to help your neighbors sell their home or be the Renaissance expert for new Neighbors looking to move in! Who knows your community better than you!

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Mark Scatigna  
Coldwell Banker Flanagan Realty  
2501 Rt 70 Manchester, NJ 08759  
Office: 732-657-6200  
[Mark.Scatigna@FlanaganRealty.com](mailto:Mark.Scatigna@FlanaganRealty.com)

ads-6402

# SRPW HOA Meeting Schedule

January 2024 to May 2024

**Clubhouse Hours:**

**Mon-Fri 10 am-5pm;**

**Friday 5:30 to 8:00 pm (Downstairs only)**

**Sat 10 am-1pm; Sun Closed**

**Office Hours: Mon-Fri 10am to 1pm**

MONTH	HOMEOWNERS MEETING	TRUSTEE BUSINESS MEETING
June 10,2024		6:00 pm
July 8,2024		6:00 pm
August 12,2024	6:00 pm	6:00 pm
September 9,2024		6:00 pm
October 14,2024		6:00 pm
November 11,2024	6:00 pm	6:00 pm
December 9,2024		6:00 pm
<b>2025</b>		
January 13,2025		6:00 pm
February 10,2025	6:00 pm	6:00 pm
March 10,2025		6:00 pm
April 14,2025		6:00 pm
May 12,2025	6:00 pm	6:00 pm



SILVER RIDGE PARK WEST HOA  
TRUSTEE MEETING MINUTES

April 8<sup>th</sup> 2024

Meeting called to order at 6:02.

This meeting is held in accordance with Robert's Rule's 12<sup>th</sup> Edition and in accordance with the governing documents of Silver Ridge Park West. Notice of this meeting was published in the Asbury Park Press and the Sentinel.

Pledge of Allegiance conducted by President Brush. Pat Lima will lead us in prayer.

President Brush would like to thank all for their prayers and good wishes for VP Sansone's health and as you can see they worked- he is here with us tonight. Larry thanked everyone.

Roll call- all present; we have a quorum

President's Report

Discussion on increase to Capitol contribution fee. This fee is a one-time fee from new buyers at their closing. This is a pass thru fee- it goes directly into our reserve fund to sustain that account for repairs to the clubhouse. This will result in no dues increase needed to preserve that account. Motion made and passed with 1 abstention.

President is working on prices for action items in accordance with Capital Reserve study – repair to ADA compliant sidewalk & curbing / railing repairs and parking lot repairs.

Street lights- please report any street lights that are out or have been damaged. We will be giving a complete list to the township as well.

Election updates-Denise Kalinowski spoke a bit on election process- how the Radburn Act effects election procedures and this has become a lot of work for the committee so please vote; please read the directions; at this time any candidates present are encourage to address the homeowners- only Section 6 candidate Brian spoke.

April is National Volunteer Month and President Brush thanked the Election committee, Denise Bahil for becoming the Hall Rental contact person, Jim Egan for all the time he puts into the community, Michele McCreary for her shouldering the ADR process and to Vicki Kohanick for introducing the Tai Chi classes to our community.

Vice President Report

Magnolia Funding- still working on that from home and will give an update as soon as he has more information

## Treasurer's Report

Jim reviewed the financials for the month; the collections are coming in earlier which is good; motion to accept financials as presented; approved unanimously

Question as to whether each account over \$250,000 is covered since they are in the same bank; conclusion is yes.

## Trustee Report's

Section 1-

Section 2-

Section 3- all fine

Section 4- usual complaints about trailers parked on the street; some tree issues on Willoughby Court which were straightened out;

Section 5- all quiet

Section 6- one compliance issue that Jim & Brian are working on; Brian has been covering some of Section 7

Section 7

Section 8- fire pit question- no "homemade" allowed; no open flame-only propane allowed; Berkeley Township. Code employee has been monitoring the empty home on the corner of Carlisle and Langley;

Section 9- all good

Section 10- no problem

Section 11- no issues

## Committee Report's

Architectural Control- many owners moving ahead with requests for fences and sheds

Codes- we have a codes volunteer back and he has been very helpful

Common Grounds- Brian's came thru to start on the most critical items; common grounds committee back for the season; we encourage any homeowner to bring limbs to the front of their property;

Compliance – moving along well; new fee goes in effect May 1st

ADR- all quiet

Food Bank- well stocked; Zingo in May will be requesting monetary donation to use for produce, dairy and meat;

Health & Welfare- sponsored the library re- do; cleaned up and more user friendly; looking into sponsoring some lunch and learns; and we will be partnering with the Event Club for dance to raise funds for Berkeley Township EMS.

Neighborhood Watch- 2 calls; many calls regarding police activity on Brakenbury; abandoned van on Willoughby reported to police; President will address police to severity of situation on Brakenbury

Sunshine – everything going well

### Club Report's

Event Club- comedy dinner/show sold out; Zingo in May; Jukebox Legends in June;

Friday Night Social- all are welcome; always snacks and monthly pizza parties


Men's Club- May 5<sup>th</sup> Day at the BlueClaws stadium; \$5 fee to park so may want to carpool; Bus trip to Atlantic City in June 13<sup>th</sup>- only a few seats available as of now;

Table hopper's- May we will be going to Tardi's

Tai Chi- going well; every Wednesday at 6:15 at the clubhouse;

Woman's Club- May 1<sup>st</sup> next meeting; May 2<sup>nd</sup> is tea at the Mathis House; July 13<sup>th</sup> Trivia Night at the Clubhouse- always a fun night; new members always welcome

*Any man can be  
a father,  
but it takes someone  
special to be a*  
**DAD**





# JUNE

Sun	Mon	Tue	Wed
<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;"> <p><b>WEEKDAYS</b>  <b>Game Room Open</b>  <b>10:00-5:00</b></p> </div>		27	28
		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai
2	3	4	5
Private Party		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai
9	10	11	12
Chorus Event		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai
16	17	18	19
		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai
23	24	25	26
		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai
30	1	2	3
		11am - Chair Yoga (\$5)	5pm - Zumba 6:15pm - Tai



Wed		Thu		Fri		Sat	
29		30		31		1	
a Chi		10am - CHORUS		5:30pm - Game Night			
5		6		7		8	
a Chi		10am - CHORUS 1pm - VFW		5:30pm - Game Night			
12		13		14		15	
a Chi		Men's Club AC Bus Trip 10am - CHORUS		5:30pm - Game Night		Private Party	
19		20		21		22	
a Chi		10am - CHORUS		5:30pm - Game Night		7pm - Jukebox Legends	
26		27		28		29	
a Chi		10am - CHORUS		5:30pm - Game Night			
3		4		5		6	
a Chi		10am - CHORUS 1pm - VFW		5:30pm - Game Night			

# IMPORTANT NOTICES

## WHEN SHOULD YOU CONTACT YOUR TRUSTEE?

1. You have a question.
2. You are looking for a resource.
3. You have a suggestion about changes you would like to see in the running of our community, activities in our community, etc.
4. You see a violation of our covenants, by-laws, or rules and regulations.
5. You would like to give a compliment on a job well done.

Your trustee represents you and your wishes at the monthly Board of Trustees business meetings. Please let your representative know your concerns. If your section does not have a trustee, please call the office with your suggestion or concern. If your section does not have a trustee, please consider becoming a trustee for your section.

## SPEEDING:

REMEMBER: SPEED LIMIT IS 25 MPH. PLEASE OBSERVE THE SPEED POSTINGS..

## PARKING ON LAWNS

Parking on your property, in other than the designated driveway area, is prohibited. Designated driveway means the area that is paved for the purpose of parking your vehicle. During a snowstorm, you may temporarily move your car to a non-designated driveway area on your property in order to comply with Berkeley Township's requirement that you clear the streets for the snowplows.

## SANITATION

Garbage is NOT to be put out before 4:00 PM on Tuesday for Wednesday pickup. Recycling is NOT to be put out before 4:00 PM every other Wednesday for Thursday pickup. If you are going away, please ask a friend or neighbor to put it out for you. This is a Berkeley Township ordinance and violators may be fined by the Township.

## CLUBHOUSE PARKING

Parking in the Clubhouse parking lot while away on a trip is limited to members only. When an Association member plans to leave a car in the Clubhouse parking lot while away on a trip, the office must be advised and provided with dates of trip, license plate number, make of car and proof of insurance. All vehicles left in the parking lot must be parked in the parking spaces nearest Westbrook Drive. Non-association members are not permitted to leave their cars in the parking lot while away on a trip. This, of course, applies to trips only and does not apply to non-association members who are attending events at the Clubhouse.

## CLUBHOUSE USE

The Clubhouse is available for use by sanctioned clubs and committees for their events and meetings. In order to reserve space for meetings or events, an authorized club or committee member must complete a written calendar request and present it to the Vice President by email or in person. The Vice President will determine if the date and time is available. If the date and time is available, the event will be placed on the calendar.

Residents, only, may rent the hall for private parties. In order to do so, the resident should call the Rental Clubhouse number on p. 3 of the Sentinel to get appropriate instructions.

The downstairs game room and the library are open to all residents during clubhouse hours, Monday through Friday 10 am to 5 pm, and Saturday, 10 am to 1 pm. You may walk in at any time during those hours.

Entry to the Clubhouse building at hours other than the posted clubhouse hours must be supervised by a member of the Board of Trustees.

## COYOTES

Please be aware that coyotes have been sighted in the common grounds surrounding our homes. Be vigilant of small pets and young children when they are outside.

# IMPORTANT NOTICES

## PROFANITY

In keeping with our desire to preserve a friendly and welcoming environment within our Clubhouse, please refrain from using loud, abusive or profane language. What some may call colorful language may be distasteful to others. So please respect the feelings of all residents and their guests and keep our Clubhouse the friendly and pleasant place it is.

## CONTACT INFORMATION FORM

If you haven't already filled out your contact information form, please do so as quickly as possible. We keep this information on file in the Clubhouse Office for all residents of the Community. All information on this form is kept strictly confidential. The information you provide is for your own safety and wellbeing and could prove to be of utmost importance in cases of personal health emergencies or emergencies pertaining to your home. If you have not already done so, please take the time to complete the form and send it or drop it off to the office and remember to send in a revised form any time your information changes.

## AMBULANCE SERVICE

As of May 12, 2023, the Holiday City at Berkeley First Aid Squad operates Tuesday through Friday from 7 am to 7 pm. The Berkeley Township EMS covers all other hours, including weekends. The Berkeley Township EMS is a paid service and accepts, as full payment, the payment provided by your health insurance.

Any questions for Holiday City at Berkeley First Aid Squad, contact Captain George at 732-240-4999.

## GARAGE/YARD SALES

Residents may hold garage or yard sales only within the confines of resident's own garage or driveway and are limited to two (2) per year. No "Garage Sale," or "Yard Sale," advertisements are to be posted on utility poles or township signs and all signs must be removed immediately after the event. Note: Before holding a garage or yard sale, you must register it with the Township Clerk's Office; this is a Berkeley Township ordinance.

## EXTERIOR PROPERTY IMPROVEMENT

All changes to your property that are visible to the exterior must be approved by the Architectural Control Committee of the Association before work can commence. You will need Architectural Control approval before you can obtain Berkeley Township permits where permits are required. Please complete the appropriate forms for your project and submit them to Architectural Control through the office. You may present the forms in person or send them via email. You may obtain the forms by visiting the office or by going to our new website [srpwest.us](http://srpwest.us). You can find the forms and instructions for Architectural Control in the Forms/Resources section of the website.

## PET OWNERSHIP – SRPWHO A REQUIREMENTS

Silver Ridge Park West Declaration of Covenants and Restrictions, Article VIII (K): Dogs, cats and other household pets may be kept as long as they are not bred for a commercial purpose and are restricted to the homeowner's lot or living unit unless they are on a leash. Ownership of pets is subject to Berkeley Township ordinances. **IN SRPW, A MAXIMUM OF THREE HOUSEHOLD PETS IS PERMITTED.**

## VOLUNTEERS NEEDED

If you wish to volunteer, please complete the form in the Sentinel. On that form, tell us a little bit about yourself and your interests. That will help us come up with suggestions of ways that you can help our Homeowners' Association. Otherwise, attend Recreation Committee, Health and Welfare Committee, and Men's and Women's Club meetings and/or call the other contact numbers listed on p. 3 to ask how you can help. If you don't see what you like and have a new idea, contact your trustee and he or she will help you bring your idea to the Board of Trustees.

# IMPORTANT NOTICES

## PET OWNERSHIP AND WILDLIFE

### BERKELEY TOWNSHIP REQUIREMENTS

#### Domestic pets

Berkeley Township requires the licensing of every dog and cat. The license period runs from January to January and must be renewed every year. There is a minimum \$25.00 fine for failure to license.

#### Dogs:

Dog owners are prohibited from allowing their dogs to soil any lawn or property of any person other than the person who owns or has custody of the dog.

Dog owners may not keep a dog that habitually barks, cries or howls between the hours of 10 pm and 6 am. Dog owners must keep a dog on a leash not more than 6 feet long.

A fine of \$500 can be assessed for violation of these provisions. Go to this link for more detail on the Berkeley Township requirements for dog ownership. <https://ecode360.com/35651810>

#### Cats:

Do not feed a stray cat unless you ensure that it is spayed/neutered and inoculated for rabies. The Township can assess fines up to \$500 for violation of this provision.

Your cat must remain on your property and may not cause a nuisance to other residents.

Go to this link for more detail on the Berkeley Township requirements for cat ownership.

Township of Berkeley, NJ Cats ([ecode360.com](https://ecode360.com))

#### Wildlife:

Berkeley Township prohibits the feeding of wildlife, including geese and ducks. Birds are the only wildlife that homeowners can feed as long as proper bird feeders are used.

### CONCERNS OR QUESTIONS?

Use the Question, Suggestion, Information Form contained in the Sentinel whenever you have a concern. You can mail it to the office or drop it in the door slot. Your concern will be addressed at a monthly open session of the Board of Trustees. If you need an immediate response, contact your section trustee. You will find that contact information on p. 3. If your trustee cannot answer your question, he or she will then bring your concern to the Board of Trustees at a monthly open session.

## Fire Extinguishers

Berkeley Township Requirements for all resale & rental properties

1. Rated ABC Type 2A:10B:C
2. Must be mounted and visible within 10 feet of the kitchen. Fire extinguisher can't be blocked by furniture, storage or other items, and cannot be placed inside enclosed areas. It must be accompanied by an owner's manual.
3. The top of the fire extinguisher cannot be higher than five (5) feet above the floor.
4. Fire extinguisher must be near a room exit or travel way that provides an escape route to the exterior.



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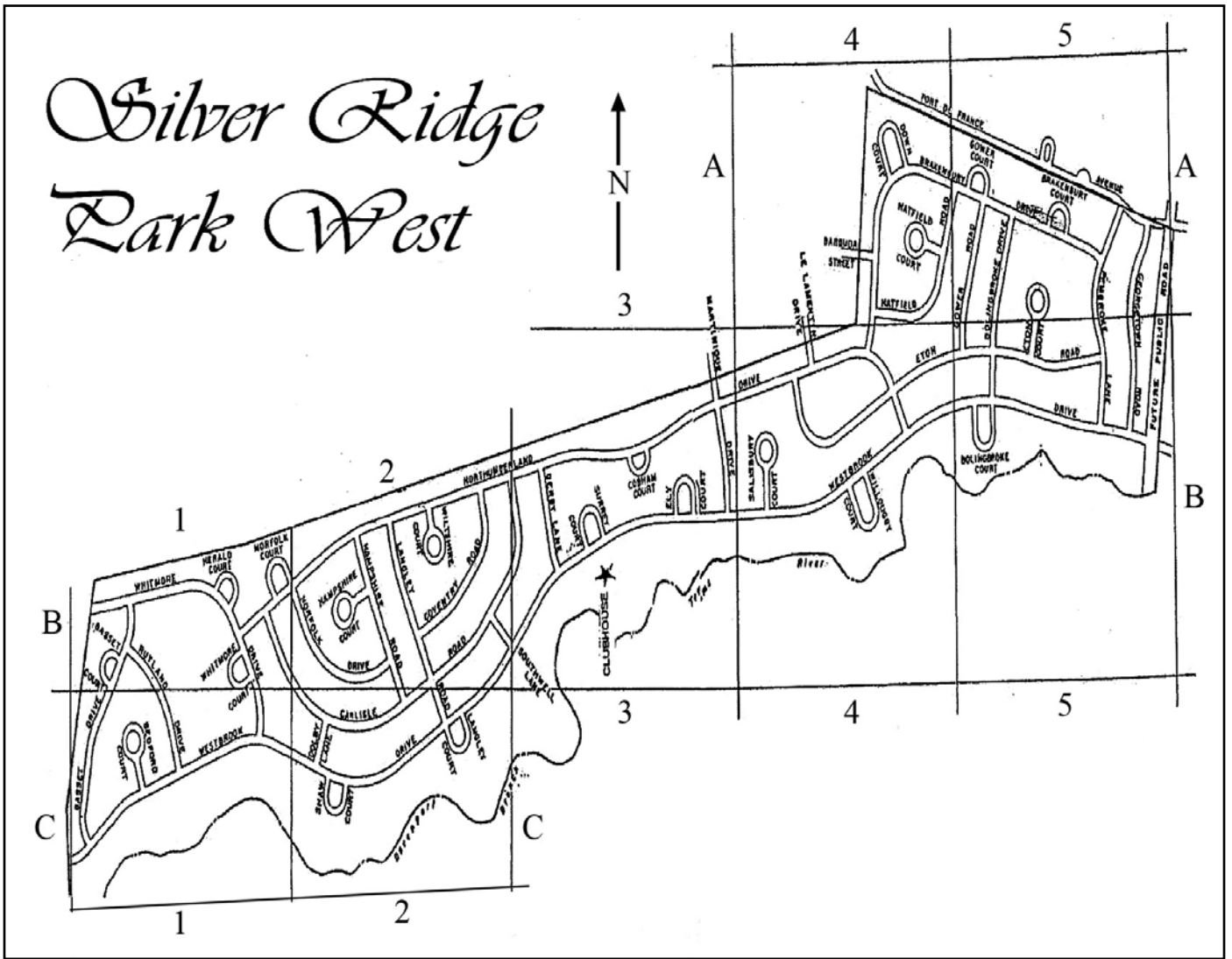
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# Silver Ridge Park West



Basset Court.....	B4	Hatfield Court.....	A-4
Basset Drive .....	C-1	Hatfield Road.....	A-4
Bedford Court .....	C-1	Herald Court .....	B-1
Bolingbroke Court.....	B-5	Langley Court.....	C-2
Bolingbroke Drive .....	A-5	Langley Road .....	B-2
Brakenbury Court .....	A-5	Martinique Drive .....	B~3
Brakenbury Drive.....	A-4	Norfolk Court .....	B-1
Carlisle Road .....	C-2	Norfolk Drive.....	B-2
Cobham Court .....	B-3	Northumberland Drive .....	B-2
Coventry Road.....	B-2	Pembroke Lane .....	A-5
Derby Lane .....	B-3	Rutland Drive.....	B-1
Dolby Lane .....	C-2	Salisbury Court.....	B-4
Down Court.....	A-4	Shaw Court.....	C-2
Ely Court.....	B-3	Southwell Lane .....	B-3
Eton Court .....	A-5	Surrey Court.....	B-3
Eton Road.....	B-4	Westbrook Drive .....	B-4
Georgetown Road .....	A-5	Vlihitmore Court.....	B-1
Gower Court .....	A-5	Whitmore Drive.....	B-1
Gower Road .....	A-5	Willoughby Court .....	B-4
Hampshire Court .....	B-2	Wiltshire Court.....	B-2
Hampshire Road.....	B-2		

# Guess who turned 85

That's right Jack Eason. A small surprise party was held by ShirleyAnn and the Friday Night Game Crew! A good time was had by all. Jack of Diamonds - Jack of Diamonds - WOOHOO!!



Happy Birthday  
To Everyone  
Born in June!

# A Page From Our Past

## From Bingo To Zingo - Still Serving The Community



# SILVER RIDGE PARK WEST HOMEOWNERS' ASSOCIATION RULES AND REGULATIONS

## APPROVED BY THE BOARD OF TRUSTEES

Sec. 1. (Approved 11/14/2022) The Board may promulgate such rules as it deems necessary and proper for the protection of the Association's property and to promote the general well-being of its Members. All rules must be approved by a majority of the Board voting.

Sec. 2. (Approved 11/14/2022) The Board shall have the right to enforce the rules and regulations so promulgated and shall have the right to levy reasonable fines for violations of the *Covenants and Restrictions, By-Laws, Rules and Regulations* and any other governing documents.

Sec. 3. (Approved 11/14/2022) Common Grounds and Forestry rules must be adhered to. Only dead, dying or diseased trees on Common Property will be removed by the Association after certification from a licensed tree service. At the discretion of the Common Grounds and Forestry Committee, trees on Common Property abutting a Homeowner's property may be removed or trimmed by the Homeowner making a request if Homeowner bears the expense. No trees or shrubbery shall be planted that restrict access to Common Property by necessary equipment. Homeowners are prohibited from using Common Property for storage or dumping. Vehicles are prohibited from parking on Common Property. Homeowners are not permitted to plant vegetation of any kind on Common Property.

All Common Property areas abutting two lots or more must be shared by all such abutting homeowners. No action may be taken on these areas until approval has been granted by the Common Grounds and Forestry Committee.

Trees on public right of way (ten (10) feet in from curb) may not be topped per Berkeley Township ordinance. Trees may only be removed by permit from Berkeley Township.

Sec. 4. (Approved 11/14/2022) One shed (aka storage box) shall be permitted on a Homeowner's lot with the written approval of the Architectural Control Committee. Dimensions of the shed/storage box shall be optional but shall not exceed ten feet in width by eight feet in depth by eight feet in height (10'by8'by8'). The shed shall be free-standing and must be located (3) three feet from the rear property line and (3) three feet from either the right or left property line. It shall not require footings but shall be anchored against wind movement or wind overturn. All sheds/storage boxes shall be constructed of treated wood or a resin material, and maintained so as not to create an eyesore in the Community. Prior to installation, approval must be obtained from the Architectural Control Committee and a permit and approval obtained from the appropriate departments of Berkeley Township. Also, once shed/storage box is installed the Architectural Control Committee must be notified so that the shed/storage box can be inspected to ensure that proper installation and size were adhered to.

Sec. 5. (Approved 11/14/2022) No trailer, trailer truck, van, home trailer, mobile home, boat, commercial vehicle, ATV, or jet ski shall be parked within the confines of a Homeowner's property, between Homeowners' properties, or on Common Property. The van restriction does not apply to a personal use van that can be housed in the Homeowner's garage or driveway. All vehicles must be parked within the designated driveway area. No vehicle will be permitted to park on the grass or stone area adjacent to the Homeowner's driveway. If visitors are staying overnight and have a restricted vehicle as herein described, the Homeowner is directed to obtain permission from the Association to park in the Clubhouse parking lot, with the understanding that the Homeowners Association is exempt from liability. No vehicle of any type, ie., motorcycles, jet skis, atv's, etc. shall be housed in sheds.

Sec. 6 (Approved 11/14/2022) Driveways or any other property associated with the homeowner's property will not be used for any type of storage. This includes appliances, disabled vehicles or parts, garbage, and/or any other type of debris.

Sec. 7. (Approved 11/14/2022)

### FENCING

There are two types of fencing allowed to be installed on a homeowner's property. They are defined as Permanent or Temporary Fencing.

**PERMANENT:** Fences that are attached to a rear of a house, installed in the ground and encased in concrete or structural foam. The homeowner must have approval issued by the Architectural Control Committee before installation can be performed. The homeowner must supply the necessary documentation and plans to the committee before approval. A drawing on an engineering property survey is required for fences installed near the property line.

Permanent Fence installations will require the homeowner/contractor to obtain permits from Berkeley Twp. Homeowner must supply copies of issued permits and inspections to the Architectural Control Committee.

Permanent fences may be white vinyl, with solid panels, pickets, or slats, with open decorative tops. The solid panels

can be no higher than 4 feet high from ground level and the total height can be no higher than 5 feet from ground level with the decorative top. Wrought iron fences must be black and can be no higher than 5 feet high from ground level.

All Permanent Fences must be installed professionally and meet current construction codes.

Fences shall be within the rear footprint of the house and can be up to the rear property line. The fence must contain at least one gate as to provide emergency egress.

All Permanent Fences must be kept in good condition and repaired as needed.

#### GARBAGE CAN PRIVACY SCREEN

A homeowner may install a privacy screen for the purpose of concealing the homeowner's garbage cans. Screens can be either no dig or permanently mounted on the garage side of the house. Screens to be 36" W x 48"H and should not exceed 72" in length. Screen may be made of vinyl or metal. This screen can be left up all year long.

**PROHIBITED FENCING:** Chain Link, Wooden Stockade, Steel Panel, Cattle Fencing, Snow (orange construction weave fence) or Homemade type.

**TEMPORARY FENCING (ALSO REFERRED TO AS GARDEN FENCING):**

**TEMPORARY FENCING MAY BE INSTALLED ON MARCH 1<sup>ST</sup> AND MUST BE REMOVED BY NOVEMBER 1<sup>ST</sup> EACH YEAR.**

Temporary fencing is defined as fencing not permanently attached, which may be for the sole purpose of protecting plantings. It is not to be installed as a backyard fence.

Temporary fencing must be kept a minimum of 3 feet (36") from the rear property line and within the footprint of the house.

Temporary fencing **MUST NOT BE** permanently installed and **MUST BE** readily removable.

Approved Temporary Fences shall include wire "NO DIG" panels, plastic temporary fences attached to removable steel or plastic stakes. Height of the fence is not to exceed 4 feet (48") tall.

**PROHIBITED TEMPORARY FENCING:** Homemade chicken wire fences, solid plywood, steel panel, snow fencing (orange construction fencing), chain link and fencing that has wooden or pipe posts that are dug down more than 8" and encased in foam or concrete.

Architectural wrought iron no dig style fences on the side of the house cannot exceed 36" from the footing of the building and must not violate building separation codes as determined by Berkeley Township Fire code. These fences must be black, not more than 48" high and must be removed by November 1<sup>st</sup>.

Architectural wrought iron no dig style fences can be installed in the front of the house from the edge of the building foundation to the front door but shall not be more than 39 inches from the building. These fences must be black, not more than 48" high and must be removed by November 1<sup>st</sup>.

Temporary Fencing protecting trees, flowerpots, and bushes on the front lawn area of homeowner's property are prohibited.

The Architectural Control Committee Reserves the right to have the homeowner remove the fence if it is decided it does not meet current standards, lack of permits or it is considered a safety hazard.

Sec. 8. (Approved 11/14/2022) Satellite dishes, hot tubs, and hardwired house generators must have the approval of the Architectural Control Committee prior to installation. After approval by the Architectural Control Committee, the homeowner must obtain appropriate permits and approval from Berkeley Township. After installation, the Architectural Control Committee must be notified so they can inspect to ensure that HOA guidelines were followed.

Sec. 9. (Approved 11/14/2022) Patios or decks must not exceed the footprint of the house and must be fourteen feet from the Common Property line. If a Homeowner wishes to install or expand a patio or deck they must submit to the Architectural Control Committee of the Association a survey with a sketched drawing of the placement and measurements of said improvement, and a list of the materials being used. The Homeowner must also obtain appropriate Berkeley Township permits. If cement or pavers are being used the Homeowner must submit to the association written approval by Berkeley Township Building and Construction and a signed, notarized statement showing that drainage is in compliance with the Berkeley Township Building and Construction code.

Section 10: (Approved 2/13/2023) Wading pools are permitted on homeowners' properties. A wading pool is defined as a plastic or blow-up pool that holds 12 inches or less in depth of water and can be dumped every evening. Architectural control approval is required.

# EVENT CLUB

The Event Club is working hard to bring more events to SRPW Clubhouse.

On March 2, we hosted our St. Patty's dinner, with bag pipers and D.J. Louie. It was a great turnout.

April 13, we will be hosting a dinner/comedy night. Tickets are \$40.00 per person. So come on down and join us, as we will be entertained by 3 great comedians.

On May 19<sup>th</sup> we are going to be having another Food Bank Zingo. Our food closet is pretty much full of cans, jars, and box goods. What is really needed is fresh produce, bread, and bakery items. Small cash donations would be appreciated to help supplement the food closet for the purchase of these items. The cost is \$5.00 per ticket, and you will receive 1 board. Additional boards will cost \$1.00 each..

We are always looking for new members and new ideas, so come attend our next meeting. All our meeting will be held on the second Wednesday of the month. Our next meeting will be on March 13, 2024, at 1 pm. You can also call me at 732-244-1484 ext. 303 or Vicki Rosko at 201-280-7190.

Let's not forget we have Zumba with Tracy every Saturday at 10:15 am to 11:15 am followed by Beginners Line Dancing with Tracey at 11:15 am to 12:15 pm. Each class is \$5.00. So come on down and join us.

*Virginia Sansone*



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ad-1634

# Robo Call Request Form

If any homeowner wishes to be included in our ROBO CALL system for important Association events, please complete this form and return to the Clubhouse.

NAME

ADDRESS

SECTION NUMBER

PHONE NUMBER

SIGNATURE

# Silver Ridge Park West Homeowners Association QUESTION - SUGGESTION - INFORMATION FORM

Control No. \_\_\_\_\_ Date Received \_\_\_\_\_

Assigned to \_\_\_\_\_ Date Assigned \_\_\_\_\_

Resident's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Information (Telephone, Fax, Email, Etc.):

Clearly state your question or suggestion on the space provided below and submit the completed form to your Trustee or any Board Member either in person or by dropping it in the mail slot in the Clubhouse. Your form will be given a control number and submitted to the appropriate party. Please be assured that your question or suggestion will be followed to conclusion and that you will be advised in a timely manner of our response and/or any action taken.

SIGNATURE

## Architectural Control

### *Important Notice*

All requests for permits will be addressed on Mondays and Saturdays during normal HOA office hours.

You can download the forms you need to complete before coming to the clubhouse for approvals. They can be found on our website: [srpwest.us](http://srpwest.us) on the forms/resources page.

Thank you for assisting us in our efforts to streamline office procedures.

# HOPA SURVEY

TO: All Homeowners  
FROM: Board of Trustees  
SUBJECT: Required HOPA Survey

As a requirement of the Housing for Older Persons Act (HOPA), the Association must conduct a survey of all Association Members by affidavit every two years in order to insure that we qualify as an over 55 senior community.

The below survey form must be completed and returned to the Clubhouse Office along with a copy of one of the below listed forms of proof of age by May 1, 2024. If you have any questions regarding the survey, please call the Clubhouse.

Proof of age documents may include one of the following:

- Driver's License
- Birth Certificate
- Passport
- Immigration Card
- Military I.D.
- Any other international, national, state or local document

---

## HOPA SURVEY FORM

As a member of Silver Ridge Park West Homeowners Association,

I, \_\_\_\_\_  
(Print Full Name)

\_\_\_\_\_  
(Address)

Have provided written proof of being 55 years of age or older and certify that I have personal knowledge of the ages of all occupants residing in my home at the above address. **YOU MUST LIST ALL OCCUPANTS.** Additional occupants are as follows:

\_\_\_\_\_  
(Print Full Name) Age \_\_\_\_\_

\_\_\_\_\_  
(Print Full Name) Age \_\_\_\_\_

\_\_\_\_\_  
(Print Full Name) Age \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature



# Dues Coupons

Effective January 1, 2024, homeowner dues are \$60 per quarter per living unit. Payments are to be made at the beginning of the quarter or the beginning of January and July, if paid annually or semi-annually. Make checks payable to Silver Ridge Park West Homeowner's Association and mail or drop off in mail slot at Clubhouse, 145 Westbrook Drive, Toms River, NJ 08757.

Note: All payments must be accompanied by a fully completed dues coupon. A late fee of \$15 will be added to your account on the first of the next month after the due date if dues are not paid on time.

**SECOND QUARTER PAYMENT DUE: APRIL 1**  
DATE: \_\_\_\_\_ CHECK NO. \_\_\_\_\_  
Check For \$ \_\_\_\_\_ enclosed in payment of  
dues for: 1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_ 4th \_\_\_ Quarter.  
Check Appropriate Quarter(s)  
\_\_\_\_\_  
Homeowner's Name  
\_\_\_\_\_  
House Address  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_  
Phone Number  
Print List Of All Occupants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIRD QUARTER PAYMENT DUE: JULY 1**  
DATE: \_\_\_\_\_ CHECK NO. \_\_\_\_\_  
Check For \$ \_\_\_\_\_ enclosed in payment of  
dues for: 1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_ 4th \_\_\_ Quarter.  
Check Appropriate Quarter(s)  
\_\_\_\_\_  
Homeowner's Name  
\_\_\_\_\_  
House Address  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_  
Phone Number  
Print List Of All Occupants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOURTH QUARTER PAYMENT DUE: OCTOBER 1**  
DATE: \_\_\_\_\_ CHECK NO. \_\_\_\_\_  
Check For \$ \_\_\_\_\_ enclosed in payment of  
dues for: 1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_ 4th \_\_\_ Quarter.  
Check Appropriate Quarter(s)  
\_\_\_\_\_  
Homeowner's Name  
\_\_\_\_\_  
House Address  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_  
Phone Number  
Print List Of All Occupants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FIRST QUARTER PAYMENT DUE: JANUARY 1**  
DATE: \_\_\_\_\_ CHECK NO. \_\_\_\_\_  
Check For \$ \_\_\_\_\_ enclosed in payment of  
dues for: 1st \_\_\_ 2nd \_\_\_ 3rd \_\_\_ 4th \_\_\_ Quarter.  
Check Appropriate Quarter(s)  
\_\_\_\_\_  
Homeowner's Name  
\_\_\_\_\_  
House Address  
\_\_\_\_\_  
Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_  
Phone Number  
Print List Of All Occupants \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# EMERGENCY CONTACT FORM

Life changes. As your needs change, you may change a will, create powers of attorney and deal with other legal issues. One thing you may forget to do is notify this Homeowners' Association of changes to your emergency contact information. It is essential that you advise the office of changes in persons or phone numbers to be contacted in case you experience an emergency. An emergency could include a fall in your home, a fire, a late-night pick-up by an ambulance. When authorities, such as police, firemen, and ambulance workers contact the Clubhouse because they need to contact people on your behalf, it is important that the information stored at the Clubhouse is up to date. So, please, if you are not sure if your information is up to date, err on the safe side and complete the Emergency Contact Form on page 43 of this Sentinel. You can mail it to us, drop it in the door slot, or pay us a personal visit.

## Volunteer Experience

If you want to help SRPW, but don't know how, please complete this form and drop it in the front door slot.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

Description of your past job or volunteer experience. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Thank you. Someone from the office will contact you.

## SUNSHINE



*Dear Neighbors,*

Esther Perez and Vivian Evanchik have volunteered to provide "sunshine" to our community by sending cards to families on behalf of our association. If you know of anyone who has been hospitalized, is ill, has lost a family member, or is simply in need of a little sunshine, please call the office at 732-244-1484 ext. 613. The Sunshine team will, on behalf of all of the homeowners in SRPW, send an appropriate card that will brighten someone's day. Thank you.

SRPW Board of Trustees



## Berkeley Township Construction Permits

No construction permit shall be issued for the alteration of the exterior of any residence or addition to such residence, or construction of accessory structures located within any planned residential retirement community, unless the application for such permit is accompanied by a written statement issued by the association organized under subsection 35-101.12 of this section, indicating whether the association has approved the proposed improvement. In the absence of such approval the Construction Official may if otherwise required to issue the permit pursuant to the Uniform Construction Code note on the permit that the applicant must obtain such approval before beginning construction.

Ord. No. 94-29 -- 118-16.25N;

Ord. No. 06-68-OAB -- 1,2

# Silver Ridge Park West Homeowners Association

## EMERGENCY CONTACT FORM

For the purpose of Emergency Management, it is imperative that we have the following information on file for all of our residents in order to provide assistance in the event you have a personal emergency or there is a community emergency. Kindly complete this form and submit it to the Clubhouse Office. For your safety and wellbeing, please submit a new form under each of the following circumstances:

1. Change in occupants – provide names and phone numbers of each
2. Change in name or phone number of person or persons (including alternates) to be notified in case of emergency
3. Medical conditions that have changed

Please be assured that all information will be kept strictly confidential.

Name: \_\_\_\_\_ Street Address: \_\_\_\_\_

House Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Other Occupants: List all (including caregivers or health aides) any cell phone numbers.

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Person to be notified in case of Emergency:

Name (Print): \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Alternate person to be notified in case of emergency:

Name (Print): \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Please indicate dementia or any other medical condition and/or any physical limitations such as needing the aid of a cane, wheel chair, etc. that may be a factor in the event of an evacuation or other emergency as well as any other pertinent information; i.e. is there a pet in the home, etc.

\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_



# V.F.W. POST 10185 NEWS







By Past Post Commander James Egan 732-644-2119

The next meeting of Silver/Holiday V.F.W. Post 10185 for July is canceled.

The following new Officers were sworn in: Commander James Egan, Senior Vice Commander Kenneth S. Andreyo, Junior Vice Commander Gary DeRosa, Quartermaster Dennis Aldrich, Chaplain Joseph Orsani, 1 year Trustee David Ollendorf, 2 year Trustee Dave Kirch, 3 Year Trustee Thomas Kraszewski and will take office after the Department Convention on the 18<sup>th</sup> of June 2023.

Remember if you hear of any Post member passing away or being in the hospital, call any officer and let him know.

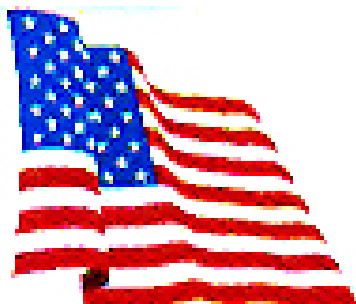
Tuesday, July 7<sup>th</sup>, is Independence Day, remember to fly your flag and watch the Fire Works in the evening.

Saturday, July 27<sup>th</sup>, marks the 70<sup>th</sup> Anniversary of the ending of the Korean War. The monument to the Korean War is located at the Boardwalk and Park Place in Atlantic City, NJ. There is usually a ceremony held there every year by the local Veteran organizations, so that the Korean War will never be known as the “Forgotten War.”

For the Veterans Fighting the Global War on the Terrorism against ISIS, you are eligible to join the Veterans of Foreign Wars. The Eligibility dates are June 15, 2014 – TBD. For more information go to [WWW.VFW.org/Join/Eligibility](http://WWW.VFW.org/Join/Eligibility).

**The VFW would like you to drop your old and faded Flags off at either H. C. S. Clubhouse (Main Building), S.R.P.W., S.R.P.N., S.R.P.E., S.R.P. Westerly, and Holiday City Berkeley Clubhouses.**

**GOD BLESS AMERICA AND GOD BLESS OUR TROOPS  
FLY THE FLAG EVERY DAY, WEATHER PERMITTING**



# SRP West Women's Club

145 Westbrook Drive

Presents

## Trivia Night

Saturday, July 13<sup>th</sup>

Are you smarter than your  
Grandkids, let's find out!

Trivia starts at 7:00 (doors open 6:30)

Price: \$15.00 per person (NO REFUNDS)

Tickets sales starting on Saturday, May 11th

Coffee and Dessert will be served

BRING  
YOUR OWN  
SNACKS

Trivia

BYOB  
BEER &  
WINE ONLY

Gather your friends and family create a  
team of 8, give yourselves a name and  
brush up on your trivia.

For questions call Denise

732-244-1484 Ext. 608

# Religious Services

## **St. Maximilian Kolbe Church Hall**

### **Mass Schedule**

Saturday 4 pm

Daily mass 7 am Tuesday & Wednesday

8:30 am Monday, Wednesday, Thursday & Friday

Sunday 7, 9, 11 am & 1pm

Pastor – Father Stephen Piga

Parochial Vica Father Carlos Castilla

St. Maximilian Kolbe Church

Phone: (732) 914-0300

Rectory Office (732) 914- 8550

## **St. Joseph's R.C. Church**

685 Hooper Ave. Toms River, NJ 08753

Office: (732) 349-0018

Saturday Masses: 8:00 AM, 5:00 PM

Sunday Masses: 7:30 AM, 9:00 AM,

10:30 AM, 12 Noon, 5:00 PM, 6:30 (Spanish)

Confessions: Saturday, 4:45 PM, 6-6:30 PM

Pastor: Fr. G. Scott Shaffer

## **St. John's R.C. Church**

Catholic interpreted Mass for the Deaf and Hearing-Impaired

Saturdays 4:00 PM & 7:00 PM Sundays 9:15 AM & 11:00 AM

619 Chestnut Street, Lakehurst, NJ

Pastor: Rev. James O'Neill

Phone: (732) 657-6347

## **Mt. Matthew United Methodist Church**

returning to Holiday City area will meet for Sunday Services at 10 AM at the Ryan Funeral Home, 145 St. Catherine Blvd.,

Toms River, NJ

All denominations welcome

Joy Geldart, Pastor Phone: Home

(732) 244-6512, Work: (732) 849-9400

Lorraine Shoobridge, Lay Leader

Phone: (732) 797- 0797

## **East Dover Baptist Church**

Sunday 10:00 AM, Wednesday Bible Study 6:00 PM

Leader – Daniel T. Vitello

974 Bay Ave, West of Vaughn Ave.

Toms River, NJ

Phone: (732) 270-4888

## **Cong. B'nai Israel**

1488 Old Freehold Rd. Toms River, NJ

(732)349-1244

Services: Weekday 7:45 AM

Friday 7:30 PM – Sat. 9:00 AM

Sunday 9:00 AM

## **Jackson Jewish Synagogue**

Hope Rd & Central Ave., Jackson

Phone:(732) 363-9198

## **St. Stephens Ukrainian Church**

(Byzantine-Ukrainian Rite)

Daily Liturgy - Sundays 9:00 AM – English

10:30 AM – Ukrainian

1344 White Oak Bottom Rd., Toms River NJ

Rev. Volodymyr Popyk

Phone: (732) 505-6053

## **Church of The Nazarene**

188 Route 37 W, Toms River, NJ

Phone: (732) 244-5463

Pastor – Rev. Delbert Bieber

Assoc Pastor – Rev. Brad Todd

Sunday Worship – 8:30 & 11:00 AM

Spanish Sunday Service – 3:00 PM

Coffee & Fellowship between AM Services

## **Pinelands Reformed Church**

Sunday Worship – 10:00 AM

898 State Highway 37 West, Toms River NJ

Phone: (732) 349-7557 Pastor Joseph Colon

## **St. Barbara Greek Orthodox Church**

2200 Church Rd., Toms River, NJ

Rev. Fr. Paul G. Pappas

Church office - (732) 255-5525

Fax - (732) 255-8180

In case of Emergency call (732) 586-7998

## **Our Lady of Perpetual Help**

### **Byzantine Catholic Church**

(Formerly St. Andrew's)

1937 Church Rd., Toms River, NJ

Phone: (732) 255-6272

Sunday 9:30 AM, Mon - Fri. 8:30 AM

Pastor: Rev. Francis Rella

## **Redeemer Lutheran Church of Manchester**

2309 NJ 70, Manchester Township, NJ;

Phone: (732) 657-2828

Saturday Worship 4PM & Sunday 10:15AM

Wednesday Adult Bible Study 10:00AM (10:30AM during

Advent/Lent) Bible Study & Sunday School 9:00 AM

## **St. Paul Lutheran Church**

130 Cable Ave., Beachwood, NJ 08722

Sunday Worship: 9:00 AM & 11:00AM

Rev. Peter M. Hartney, Jr. Pastor

Rev. C. Paul Stockbine, Pastoral Assistant

Phone: (732) 349-0871

## **The Presbyterian Church of Toms River**

Hooper Ave & Chestnut Street, Toms River NJ 08753 -

Phone: (732) 349-1331

Sunday Worship: 9:30 -10:30, Sat. 5PM

Pastor: Robbie Ytterberg

## **Christ Episcopal Church**

415 Washington St., Toms River NJ 08754

Handicap Accessible: Hearing Assistance

Sunday Holy Eucharist 9:45 AM

Sunday Church School 9:45 AM (Sept – June)

Sunday: LaSantana Misa 11:30 AM (Spanish)

Phone: (732) 349-5506

## **St. Andrew United Methodist Church**

1528 Church Rd., Toms River NJ 08755

Rev: Erik Hall - Phone: (732) 349-5367

[www.standrewtr.org](http://www.standrewtr.org)

Praise & traditional services:

Sunday: 9:30 & 11:00 AM

# Astronomy

answer on page 54

U	D	E	N	S	I	T	Y	E	P	L	W	E	E	N
R	E	D	D	W	A	R	F	A	K	C	T	B	A	O
E	S	A	D	Y	A	W	Y	K	L	I	M	O	R	R
P	N	V	W	X	T	J	A	L	L	T	T	R	T	T
O	E	D	Z	A	S	A	N	L	H	E	D	P	H	H
C	G	R	B	L	E	B	E	Z	M	Y	R	W	B	S
S	O	A	I	A	J	T	L	O	D	E	B	L	A	T
E	R	L	R	G	A	S	C	A	F	C	P	I	U	A
L	D	O	A	S	E	S	T	F	C	X	Y	A	O	R
E	Y	S	R	A	M	E	Z	A	G	K	I	G	X	D
T	H	T	R	O	C	K	E	T	R	M	H	S	H	W
G	A	M	M	A	R	A	Y	U	Q	D	L	O	L	Y
S	I	N	A	I	I	Y	P	L	A	N	E	T	L	S
K	H	L	P	Z	A	S	T	E	R	O	I	D	S	E
Y	N	F	A	G	P	G	R	A	V	I	T	Y	B	X

ALBEDO  
ASTEROID  
BLACK HOLE  
COMET  
DENSITY  
EARTH  
GALAXY  
GAMMA RAY

GRAVITY  
HYDROGEN  
MARS  
MILKY WAY  
NASA  
NORTH STAR  
PERIGEE  
PLANET

PROBE  
RED DWARF  
ROCKET  
SATELLITE  
SKY  
SOLAR  
STAR  
TELESCOPE



# Ocean County Health Department

## HOMEBOUND COVID-19 & FLU VACCINE PROGRAM

AVAILABLE TO OCEAN COUNTY RESIDENTS THAT ARE **UNABLE TO LEAVE THEIR HOME ENVIRONMENT** DUE TO A PHYSICAL OR MEDICAL CONDITION

### PREPARING FOR YOUR APPOINTMENT

- Allow space for the nurse to perform vaccinations
- Wear clothing appropriate for vaccination
- Secure any animals
- Hydrate if possible, before and after
- Have Medicare/insurance cards ready
- If you are feeling sick, please call and reschedule!



### BENEFITS OF RECEIVING BOTH VACCINES

According to \*CDC, not only does receiving both vaccines at the same time (called co-administration) make it easier to stay up-to-date with shots, but it helps protect against severe illness caused by the major fall and winter respiratory viruses.

\*Source: cdc.gov/respiratory-viruses/

### COVID-19 VACCINES HELP YOUR BODY DEVELOP PROTECTION FROM THE VIRUS THAT CAUSES COVID-19

\*Staying up-to-date on COVID-19 vaccines significantly lowers the risk of getting very sick, being hospitalized, or dying from COVID-19.

\*Source: cdc.gov/coronavirus/2019-ncov/vaccines/vaccine-benefits



### CALL TO SCHEDULE AN APPOINTMENT!

**732-341-9700 EXTENSION 7304**

Scan the QR code to download our mobile app!



Mayor Carmen Amato



Steven J. Seiler, Director

### ONLY ACCEPTABLE ITEMS

**Plastic Bottles** – Where the neck is smaller than the base of the container like beverage, shampoo/conditioner, laundry/dish detergent, milk jugs, condiments-ketchup & salad dressing.

**Cans** – Aluminum cans, steel, tin and empty aerosol cans.

**Glass bottles, jars, containers** (all shapes, sizes and colors) Empty and rinse all bottles & containers.

#### REMOVE ALL CAPS, LIDS AND PUMPS AND THROW IN TRASH

Corrugated cardboard boxes & Clean cardboard Pizza boxes.  
Please flatten all cardboard boxes.

**Mixed Paper** – Magazines, catalogs, paperback books, hardcover books with cover removed, junk mail (including envelopes), office paper, computer paper, school papers, newspapers plus inserts, brown paper bags, construction paper, wrapping paper, greeting cards.

- NO SHREDDED PAPER
- DO NOT TIE OR BUNDLE PAPER
- DO NOT BAG MATERIAL
- NO PLASTIC BAGS



**BERKELEY TOWNSHIP RECYCLES!**



## The Silver Lining Chorus

Presents



## "When We Hear Music"

Sunday, June 9, 2024  
2:00 PM

Silver Ridge Park West Clubhouse  
145 Westbrook Drive  
Toms River, NJ

Tickets: \$10.00 - On Sale Wed. and Sat. at the Clubhouse from 10 AM to 12 Noon

For additional information call Kathy Burden at 201-983-2301



# CALL FOR VENDORS



FOR MORE INFO  
CONTACT  
Virginia  
732-244-1384 X 303  
or Email us at

SilverRidgeParkWestEventClub@gmail.com

## CRAFT FAIR



LOCATION  
**SRPW CLUBHOUSE**  
145 Westbrook Dr.  
Toms River, NJ 08757

**LIMITED SPACES AVAILABLE**

Saturday  
September 21, 2024  
Rain date Sunday  
September 22, 2024

## SRPW Showing Some Patriotic Spirit



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Manchester, N.J.  
Peter Wagemann  
Call For a FREE ESTIMATE  
License Numbers 10165 & 13749

40 Gallon Electric 49" x 20"

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Not Included

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CABINETS AT SURPRISINGLY AFFORDABLE PRICES!

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- Internet & Wi-Fi Setup & Tutoring
- Installation & Sales of New PCs

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Beachwood, NJ 08722

**732-505-9100 or 732-914-8247**

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"If We Can't Fix It It Can't Be Fixed!"

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Call Ken Lic#13VH00615400

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"Our Work Is Guaranteed For Life"

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Serving Ocean County

**732-657-2904**

All Your Plumbing Needs

Water Heater Install or Repairs      Affordable Repairs  
Garbage Disposal Repairs or Replacements  
Faucet Repairs or Replacement      NJ Plumbing License #11243  
Toilets Repairs or Replacement      Bonded & Insured  
Stoppage & Leaks      Owner Operated

## Handy-Man Services

Attic Stairs, Trim Work, Tile Repairs, Ceiling  
Fans, Toilets, Vanities, Garbage Disposals,

Faucet Leaks

"And A Lot Of Other Stuff"

# Just Call Frank

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SAFE DRYER, SAFE HOME!

FLAT FEE, NO HIDDEN COSTS!

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COMMUNITY  
SPECIAL  
RATES

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REFERENCES AVAILABLE

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RATES

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Lic# 13VH10883700 • FREE ESTIMATES

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STOVES DISHWASHERS MICROWAVES

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Removal - Trimming - Stump Grinding

Senior Discounts Available

Brian Naysmith LTCO #240

**732-773-0575**

NJTC Registration #768110

www.brians-tree-service.com

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- Troubleshooting
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EMERGENCY  
SERVICE
- Attic Fans
- Smoke Detectors
- Paddle Fans

**(732)**

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Free New Door Estimate • Same Day Repairs

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garagedoormastersllc@gmail.com

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**\*\* 30 YEARS EXPERIENCE \*\***

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\*SRPW Resident\* \*Free Estimates\*

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• GAF MASTER ELITE (PRESIDENT'S CLUB) ROOFING CONTRACTOR  
• CERTAINTED 5 STAR/JAMES HARDIE PREFERRED SIDING CONTRACTOR  
• ANDERSEN CERTIFIED WINDOW CONTRACTOR  
• A+ RATING ON BBB

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**Plb. Lic. 10983**

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All Home Repair - **Small Jobs OK!**

HIC # 13VH12757700

Don Bosco **609-276-2377** don.bosco@npiinspect.com

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**Concrete Driveway 10x24x4 \$2,199**

**Asphalt Driveway Resurface 10x20 \$645**

**Pavers 15% Off Total Price**

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Give Me a Call, I'll be your Honey List Dude!!!

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*It is the highest honor to REPAIR for those who once CARED for us*

### **Rest Easy Mold Removal Termite & Pest Control**

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**Call Today To Get Your FREE Crawlspace Inspection**

**Spring Special – We are offering free home termite inspections plus free mold inspection for crawlspace**

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*In Home Services, Haircuts and Styling,  
Coloring, Perms*

**Local SRPN Resident**

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Inside Gutter Cleaning & Downspout Special \$75  
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(decks, pavers, gutters, roof and rust removal additional)  
13VH09707800 **732-681-1111**

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Foils/Highlights Walk-Ins Welcome  
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FREE Service call with any repair	Senior and Military discounts	FREE keypad with any opener
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and Silver Ridge in Toms River  
**Call 973-464-1163**

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TRIM THE SHAPE BACK INTO YOUR SHRUBS  
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Mulch, Stone & Landscape Border Walls  
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- Clean Ups Spring / Fall
- Much Much More!

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\$219+ TX FOR HOUSE AND REAR PATIO

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**\* SHOP AT HOME \***

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**732-961-6913**

## Astronomy



# Important Telephone Numbers

EMERGENCY- Ambulance, Fire Police .....911  
 Poison Control .....1-800-222-1222  
 Police, Berkeley Township ..... 732-341-6600  
 Sheriff..... 732-929-2044  
 Animal Control ..... 732-797-1413  
 Town Hall, Berkeley Township..... 732-244-7400  
 Public Works, Berkeley Township ..... 732-349-4616  
 Recreation Dept., Berkeley Township ..... 732-269-4456

## Utilities

Electric- JCP&L.....1-800-662-3115  
 Power Out .....1-800-545-7738  
 Gas- NJ Natural Gas Co.....1-800-221-0051  
 Leaks .....1-800-427-5325  
 Utility Bill Support .....1-800-792-9745  
 Water- Veolia- TR .....1-877-565-1456  
 Emergencies- After 6 pm ..... 732-349-0386  
 Telephone- Verizon Business Office .....1-800-837-4966  
 Repair.....1-800-837-4966  
 Cable TV Comcast.....1-800-266-2278

## Berkeley Township

Sewer- Berkeley Township Sewer ..... 732-269-3500  
 Garbage- Berkeley Sanitation..... 732-349-4616

## Government Services

Post Office- Toms River Main Office..... 732-349-0710  
 Motor Vehicle (DMV) Toms River ..... 609-2926500  
 Social Security .....1-800-772-1213  
 H.C. Branch, St. Catherine Blvd.....1-877-255-1497  
 Medicaid Hotline .....1-800-633-4227

## Local Communities

H.C. Berkeley..... 732-341-5707  
 H.C. Carefree ..... 732-349-1050  
 H.C. Heights..... 732-244-8686  
 H.C. South..... 732-341-8900  
 H.C. West ..... 732-240-4422  
 S.R.P. East..... 732-505-1081  
 S.R.P. North..... 732-286-4868  
 S.R.P. West ..... 732-244-1484  
 S.R.P. Westerly ..... 732-341-6153

## Other Resources

Berkeley Outreach ..... 732-244-9600  
 Caregiver Volunteers of Central NJ ..... 732-505-2273  
 Hospital- Community Medical Center..... 732-557-8000  
 PMD/Lifeline/Senior Gold Hotline.....1-800-792-9745  
 Meals On Wheels ..... 732-367-1400  
 Consumer Affairs, Ocean County ..... 732-929-2105  
 Senior Services, Ocean County..... 732-929-2091  
 Information Referral Service .....1-800-792-8820  
 Board of Health..... 732-341-9700  
 County Connection ..... 732-288-7777  
 Do Not Call- Stop Telemarketing .....1-888-382-1222  
 H.C. Branch Plaza 1 Mini Mall ..... 732-473-0795

## Transportation:

Caregiver Volunteers Central NJ..... 732-505-2273  
 Ocean Ride..... 732-736-8989  
 Veteran's Transport ..... 732-929-2096

## Property Tax Deductions

A deduction of \$250 is available to those residents age 65 years of age or older, who have owned their homes since October first of the previous tax year, lived in the state for two years and whose income (excluding Social Security or other similar government pension) does not exceed \$10,000. For additional information, call your local Tax Assessor's Office.

## Cleanout & Move-out Fees

Contents from entire cleanout of dwellings cannot be put at curb until a fee of \$250 is paid to the Township of Berkeley and arrangements for collection have been made with the Department of Public Works. Mattresses must be enclosed in bags.

**Garbage and trash are NOT to be placed at curb prior to 4:00 PM the night before pickup.**

**This is a Berkeley Township Ordinance**

## **BER KELEY RECYCLING CENTER**

(Resident Drop-Off Center)

**Public Works Department**

**Pinewald Keswick Road**

**732-349-4616**

**Mon-Fri 8 AM - 3:00 PM**

**Sat- Sun 9AM - 2PM**

Hazardous materials have special drop-off days.  
 Call the Public Works Department for days and times.

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LAKEWOOD, NJ

\*Payoff verification may delay the process. In the event of a payoff, additional paperwork may be required. Vehicle title must be on hand or able to be secured from the lending bank if a loan is in place. Purchases over \$20,000 and/or out of state titles may take longer than 20 minutes. See dealer for complete details.

ad-7155

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